



The preparer is legally responsible for signatures whether a graphic, typewritten, or handwritten. Documents may not be restricted by digital signatures or otherwise.

**Project Information** Date: \_\_\_\_\_

Permit No.: \_\_\_\_\_  
 APN(s): \_\_\_\_\_  
 Project Address or Location: \_\_\_\_\_  
 Legal Owner: \_\_\_\_\_ Email: \_\_\_\_\_  
 Owner Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Applicant**

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Other Contact**

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Project Documents** Checkmark and include all required supplemental documents

- Arborist Report (information [here](#))
- Archeological Report (information [here](#))
- Biological Report
- Drainage Calculations (information [here](#))
- Geological Report (information [here](#))
- Neighborhood Meeting Results (Levels VI and VII only) r Notification (information [here](#))
- Non-conforming Structural Strucrual Modification Worksheet (information [here](#))
- Soils/ Geotechnical Report (information [here](#))
- Other: \_\_\_\_\_
- Other: \_\_\_\_\_
- Other: \_\_\_\_\_
- Other: \_\_\_\_\_
- Other: \_\_\_\_\_