



County of Santa Cruz Planning Department

701 Ocean Street 4th Floor, Santa Cruz, CA 95060 | (831) 454-2260 | www.sccoplanning.com

Form
PLG-235

Supplemental Documents Index

Part 1: Project Information

County Review Stamp

Application#: _____
 APN: _____
 Project Address: _____
 Owner: _____
 Applicant: _____
 Date: _____

Part 2: Approval Documents (County use only)

- Zoning Info _____
 Environmental Planning Notes & Inspections _____

Part 3: Project Documents

- | | |
|--|------------------------------------|
| <input type="checkbox"/> Modification Worksheet - Form | Products/Other (List Below) |
| <input type="checkbox"/> Substantial Improvement Form - Form | 1 _____ |
| <input type="checkbox"/> Transfer of Responsibility Form(s) – PLG250 | 2 _____ |
| <input type="checkbox"/> Consultant Plan Review Form(s) - PLG300 | 3 _____ |
| <input type="checkbox"/> Geotechnical Investigation (PLG300 required) | 4 _____ |
| <input type="checkbox"/> + Geotechnical Addendum(s) | 5 _____ |
| <input type="checkbox"/> + Geotechnical County Acceptance Letter(s) | 6 _____ |
| <input type="checkbox"/> Geological Investigation (PLG300 required) | 7 _____ |
| <input type="checkbox"/> + Geological Addendum(s) | 8 _____ |
| <input type="checkbox"/> + Geological County Acceptance Letter(s) | 9 _____ |
| <input type="checkbox"/> Arborist Report (PLG300 required) | 10 _____ |
| <input type="checkbox"/> + Arborist Addendum(s) | 11 _____ |
| <input type="checkbox"/> Drainage Calculations | 12 _____ |
| <input type="checkbox"/> + Drainage Addendum(s) | 13 _____ |
| <input type="checkbox"/> Special Inspections Testing Agreement - PLG240 | 14 _____ |
| <input type="checkbox"/> + Statement of Special Inspections - PLG245 | 15 _____ |
| <input type="checkbox"/> Structural Calculations | 16 _____ |
| <input type="checkbox"/> + Structural Addendum(s) | 17 _____ |
| <input type="checkbox"/> Truss Shop Drawing | 19 _____ |
| <input type="checkbox"/> + Review by project Architect/Engineer of Record | 20 _____ |
| <input type="checkbox"/> Mechanical System, Duct Sizing, etc. | 21 _____ |
| <input type="checkbox"/> Technical Specifications Book | 22 _____ |